

**KINGSBRIDGE MUNICIPAL UTILITY DISTRICT
AGENDA FOR REGULAR BOARD MEETING**

Notice is hereby given pursuant to V.T.C.A., Government Code, Chapter 551, that the Board of Directors (the "Board") of Kingsbridge Municipal Utility District (the "District") of Fort Bend/Harris County, Texas, will meet in public, at **6:30 p.m. on Thursday, August 13, 2026** at **Providence Community Center, 9114 Woodleigh, Houston, Texas 77083**, at which meeting the following items will be considered and acted upon:

1. **PUBLIC COMMENT;**
2. **GENERAL MATTERS:**
 - A. Approve minutes of July 9, 2026 Board meeting;
 - B. Revenue Management Services Report;
 - C. Amend Rate Order, as needed;
 - D. Energy-by-Five Report;
3. **CONSENT AGENDA:** The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member or member of the public so requests, in which event, the item will be removed and placed on the Regular Agenda:
 - A. Tax Assessor/Collector's Report, including approve payment of tax related invoices and issuance of checks;
 - B. Bookkeeper's Report, including approve payment of invoices and issuance of checks, including Pay Estimates;
 - C. Operator's Report, including report on monthly operations and repairs;
 - D. Engineer's Report;
 - E. Communications Services Report;
 - F. Security Report;
4. **REGULAR AGENDA:**
 - A. Additional Action Items from Security Coordinator;
 - B. Additional Action Items from Tax Assessor/Collector:
 - a) Delinquent Tax Report;
 - b) Status of collections, including write-off of eligible uncollectible accounts;
 - c) Pay bills from Tax Account;
 - C. Additional Action Items from Bookkeeper;
 - D. Additional Action Items from Operator:
 - a) Repairs and/or replacements of District Facilities;
 - b) Customer correspondence, if any;
 - c) Public hearing regarding terminations of service for lack of payment;
 - d) Other Matters Presented by Operator;
 - E. Additional Action Items from Engineer:
 - a) Approve pay estimates, purchase orders, change orders, consents to encroachment agreements, utility letters, if necessary and discussion of projects;
 - b) Approve plans for WKBID Trails, Parking Lot, Jogging Trail and authorize No Objection Letter be issued contingent upon District's facilities being satisfactorily shown on plans;
 - F. Additional Action Items from Communications Consultant;

5. **ATTORNEY'S REPORT:**
- A. TCEQ Extension Request, including status of District water supply agreement with Fort Bend County Fresh Water Supply District No. 2 ("FB 2");
 - B. Rental Agreement with Providence Community Association;
 - C. Settlement Agreement with Touchstone District Services, LLC;
6. **DIRECTORS REPORT, INCLUDING:**
- A. Security Committee Report;
 - B. North Fort Bend Water Authority (the "Authority");
 - C. Water Conservation Committee;
 - D. Fort Bend County Emergency Services District No. 5;
 - E. Fort Bend County Fresh Water Supply District No. 2;
 - F. Renn Road Wastewater Treatment Plant;
 - G. West Keegans Bayou Improvement District;
 - H. Such other matters presented by Directors;
7. **EXECUTIVE SESSION, AS NECESSARY:**
- A. Pursuant to Chapter 551 of the Texas Government Code, Subchapter D, of the Open Meetings Act, discuss matters relating to attorney-client privilege, potential litigation, security matters and/or real estate matters, respectively;
 - B. Reconvene in Open Session; and
 - C. Vote on matters considered in Executive Session, if any.



By: 

Andrew P. Johnson, III
Johnson Petrov LLP
Attorneys for the District
2929 Allen Parkway, Suite 3150
Houston, Texas 77019